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TECHNOLOGY CENTER R3700

PATENTS
Attorney Docket No. HEH/002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Richard Hilicki & Harold Anderson
Application No. : 09/606,426 Confirmation No. : 6100
Filed : June 28, 2000
For : COIN DISPLAYING BOOK
Group Art Unit : 3722
Examiner : Mark T. Henderson

New York, New York 10020
July 21, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

EXPRESS MAIL CERTIFICATION

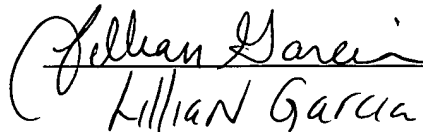
Sir:

"Express Mail" mailing label: EV371751289US

Date of Deposit: July 21, 2004

I hereby certify that the papers and fees identified below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Postcard
Transmittal Letter (in duplicate)
Reply to Office Action
Supplemental Information Disclosure Statement (in duplicate)
PTO 1449 (in duplicate)
Cited References
Check for \$110.00
Check for \$180.00


Lillian Garcia.



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Hon. Commissioner for Patents
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Alexandria, VA 22313-1450

New York, NY 10020
July 21, 2004

TRANSMITTAL LETTER

Sir:

Transmitted herewith: [X] a Reply to Office Action;
and [X] a Supplemental Information Disclosure Statement;
to be filed in the above-identified patent application.

FEE FOR ADDITIONAL CLAIMS

[X] A fee for additional claims is not required.

[] A fee for additional claims is required.

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The additional fee has been calculated as shown below:

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEES |
|---|---|---|---|------------------|-----------|--------------------|
| TOTAL CLAIMS | 60 | - | 68 | * = 0 | X \$ 18 = | \$ 0.00 |
| INDEPENDENT CLAIMS | 2 | - | 3 | ** = 0 | X \$ 86 = | \$ 0.00 |
| FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$290 = | \$ 0.00 |
| * | If less than 20, insert 20. | | | | TOTAL | <u>\$ 0.00</u> |
| ** | If less than 3, insert 3. | | | | | |

[] A check in the amount of \$_____ in payment of the filing fee is transmitted herewith.

[X] The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

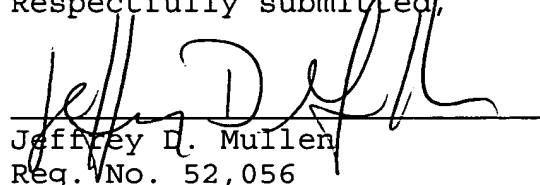
[] Please charge \$_____ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.

EXTENSION FEE

[X] The following extension is applicable to the Response filed herewith; [X] \$110.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [] \$420.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [] \$950.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); [] \$1,480.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136(a).

- [X] A check in the amount of [X] \$110.00; [] \$420.00; [] \$950.00; [] \$1,480.00 in payment of the extension fee is transmitted herewith.
- [X] The Director is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [] Please charge the [] \$110.00; [] \$420.00; [] \$950.00; [] \$1,480.00; extension fee to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

Respectfully submitted,



Jeffrey D. Mullen

Reg. No. 52,056

Agent for Applicants

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